



## Agricultural Quick Application

National Leasing Sales Rep: **Raunora Westcott** Phone # **1-204-954-9017** Fax # **1-877-871-2201**  
**Toll-Free 1-866-823-4303**

### 1. SUPPLIER & TRANSACTION DETAILS

|   |   |
|---|---|
| Supplier:<br><b>Lakeland Group</b>  |   |
| Phone #:<br><b>1-866-443-7444</b>   | Fax #:<br><b>1-855-483-2953</b>   |
| Sales Rep Name:<br><b>Johnny Deayton</b>  |   |
| Current National Leasing Customer?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Can National Leasing Contact the Customer?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Equipment Description (year, make, model, etc.):<br><b>LIVESTOCK HANDLING EQUIPMENT(NEW)</b>              |   |
| Is the Equipment?<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Used                | Cost: _____   |
| Term: _____   | Payment Stream: _____   |

### 2. LESSEE DETAILS

|   |                        |                            |                      |    |                                     |
|---|------------------------|----------------------------|----------------------|----|-------------------------------------|
| Full Legal Name:  | Date of Birth:         | MM                         | DD                   | YY | Social Insurance Number (Optional): |
| Operating Name:   |                        |                            |                      |    |                                     |
| Mailing Address:  |                        |                            |                      |    | Phone #:                            |
| Land Co-ordinates:  | Email Address:         |                            |                      |    | Fax #:                              |
| Town:   | Province:              | Postal Code:               |                      |    |                                     |
| Type of Farm Operation:<br><input type="checkbox"/> Grain <input type="checkbox"/> Dairy <input checked="" type="checkbox"/> Cattle <input type="checkbox"/> Poultry <input type="checkbox"/> Hog <input type="checkbox"/> Other (description): |                        |                            |                      |    |                                     |
| No. Of Years Farming:   | Gross Yearly Revenue:  | Secondary Income:          |                      |    |                                     |
| Amount of Land Owned:   | Amount of Land Rented: | Amount of Land Cultivated: | Number of Livestock: |    |                                     |

### 3. BANK REFERENCE

|          |          |           |
|----------|----------|-----------|
| Bank:    | Branch:  | How Long: |
| Contact: | Phone #: | Fax #:    |

### 4. MAJOR TRADE AND CREDIT REFERENCES

|                 |          |          |
|-----------------|----------|----------|
| Name & Address: | Contact: | Phone #: |
| Name & Address: | Contact: | Phone #: |

I/We, the applicant, principal and/or guarantor, consent to:  
 - The collection, use and disclosure of personal information for the purposes of credit adjudication by the Lessor and its funders and to enable the Lessor and its assignees to provide leasing services; and  
 - The Lessor and its funders obtaining information from credit reporting agencies and listed references in connection with this application.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_